

Circular No/22/ 2025-26

Date : 05.05.2025

Dear Parents

We are thrilled to present a remarkable opportunity for students of Classes VIII to XII to take part in *Climb Up* - a distinctive Residential Programme and Excursion set in the breathtaking Himalayan region of Chakrata and Mussoorie, Uttarakhand, scheduled from **14th to 18th May 2025**.

This adventure-based educational camp aims to connect students with nature while fostering essential life skills such as leadership, teamwork, resilience, and problem-solving, all within a secure and well-supervised setting.

**Programme Highlights:**

- Trekking & Adventure Activities
- Fire-Making and Leave No Trace Principles
- Samba - Creating Music from Recycled Materials
- Air Crash Investigation - A Team-Building Simulation
- Combustion Projectile Workshop
- Cultural Visits - Shiva Temple & Mussoorie Mall Road

The details of the programme are as follows:

**PROGRAMME SCHEDULE**

<b><u>Day 01: 14th May 2025 (Wednesday)</u></b> <ul style="list-style-type: none"> <li>• 10:30 PM: Reporting at school</li> <li>• Night departure for Chakrata</li> <li>• <u>Meals</u>: Not Applicable</li> </ul>	<b><u>Day 02: 15th May 2025 (Thursday)</u></b> <ul style="list-style-type: none"> <li>• Arrival at campsite, orientation &amp; acclimatization walk</li> <li>• Adventure activities &amp; Maggie Trek (fire-making + sustainability)</li> <li>• Samba session (making music using recyclable materials)</li> <li>• Bonfire, group dinner &amp; reflection session</li> <li>• <u>Meals</u>: Breakfast, Lunch, Dinner</li> </ul>
<b><u>Day 03: 16th May 2025 (Friday)</u></b> <ul style="list-style-type: none"> <li>• Morning exercise</li> <li>• Combustion Projectile activity</li> <li>• Air Crash Investigation - A team-based survival challenge</li> <li>• <u>Meals</u>: Breakfast, Lunch, Dinner</li> </ul>	<b><u>Day 04: 17th May 2025 (Saturday)</u></b> <ul style="list-style-type: none"> <li>• CU Challenge (closing group activity)</li> <li>• Check-out and visit to Mussoorie Mall Road</li> <li>• Lunch at Mussoorie, evening departure for Delhi</li> <li>• <u>Meals</u>: Breakfast, Lunch, Dinner</li> </ul>
<b><u>Day 05: 18th May 2025 (Sunday)</u></b> <ul style="list-style-type: none"> <li>• Arrival in Delhi and camp disperse</li> <li>• <u>Meals</u>: Not Applicable</li> </ul>	

**The amount payable for the trip is Rs. 9250/- to be paid cheque in the name of Bal Bharati Public School, Noida**

**In light of the current tension between India and Pakistan, please note that if the situation escalates into an armed conflict, the trip will be cancelled, and the full amount will be reimbursed to the students.**

**Note:**

- The programme is curated and facilitated by *Climb Up*, a well-established organization renowned for its safe, educational, and experience-driven camps.
- Robust safety protocols and medical support will be ensured throughout the camp.
- The programme is exclusively open to students from Classes VIII to XII.
- A detailed list of items to bring, along with emergency contact information, will be provided closer to the departure date.

We warmly encourage your child to take part in this enriching and memorable learning journey.



Asha Prabhakar  
(Principal)

**Distribution**

VPL, HM (Pr.) & HM (Sr)  
Class Broadcast Groups Staff, Website I/C





**CONSENT FOR PARTICIPATION IN EXCURSION TO CHAKRATA AND MUSSOORIE**

**(14TH - 18TH MAY 2025)**

To

Principal  
Bal Bharati Public School  
Noida

Dear Madam,

I hereby grant my consent for my ward to participate in the school-organized excursion to Chakrata and Mussoorie, scheduled from 14th to 18th May 2025. I am aware that the programme includes travel and outdoor adventure activities conducted under the expert supervision of trained educators and professionals.

**Student Information:**

Name of the Student: \_\_\_\_\_ Class & Section: \_\_\_\_\_

Emergency Contact Number (s) : \_\_\_\_\_

Known Allergies/Medical Conditions (if any): \_\_\_\_\_

I acknowledge that the school will take all reasonable precautions to ensure the safety and well-being of the participants. I agree not to hold the school or the accompanying staff liable for any unforeseen incident or illness that may occur during the trip.

Enclosed herewith is a cheque of ₹ 9250/- towards the participation fee.

**(Cheque to be made payable to Bal Bharati Public School, Noida)**

Signature of Parent/Guardian: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_