

STANDARD OPERATING PROCEDURE (SOP) APPOINTMENT OF STUDENT LEADERS – STUDENT COUNCIL (SESSION 2025–26)

Leadership is the ability to inspire, influence, and guide others toward a shared vision. It is a skill rooted in responsibility, empathy, and the courage to create change.

Being a part of the Student Council provides students with a valuable opportunity to develop these qualities early on. It allows them to take initiative, work collaboratively, and make a lasting impact on the school community—shaping them into thoughtful, capable leaders of tomorrow.

Following Student Appointments will be made in the Academic Session 2025-26:

| S NO. | CATEGORY | PROPOSED CLASSES |
|-------|------------------------------------|------------------|
| 1 | PRESIDENT STUDENT COUNCIL | XII |
| 2 | VICE PRESIDENT STUDENT COUNCIL | XII |
| 3 | HEAD BOY (SR / PR) | XII, V |
| 4 | HEAD GIRL (SR / PR) | XII, V |
| 5 | VICE HEAD BOY (SR / PR) | XI, IV |
| 6 | VICE HEAD GIRL (SR / PR) | XI, IV |
| 7 | SPORTS CAPTAIN | XII, V |
| 8 | VICE SPORTS CAPTAIN | Х |
| 9 | DISCIPLINE CAPTAIN | XI, V |
| 10 | DEPUTY DISCIPLINE CAPTAIN | X, IV |
| 11 | PRESIDENT: INFO TECH | XI,V |
| 12 | SECRETARY : INFO TECH | Х |
| 13 | PRESIDENT: SCIENCE & TECHNOLOGY | XI |
| 14 | SECRETARY : SCIENCE & TECHNOLOGY | Х |
| 15 | PRESIDENT: LITERARY ACTIVITIES | XI, V |
| 16 | SECRETARY : LITERARY ACTIVITIES | Х |
| 17 | PRESIDENT : CULTURAL ACTIVITIES | XI, V |
| 18 | SECRETARY : CULTURAL ACTIVITIES | Х |
| 19 | PRESIDENT : ART APPRECIATION | XI |
| 20 | SECRETARY : ART APPRECIATION | Х |
| 21 | PRESIDENT: QUIZ CLUB | XI |
| 22 | SECRETARY : QUIZ CLUB | Х |
| 23 | PRESIDENT: MUN | XII |
| 24 | SECRETARY : MUN | Х |
| 25 | PRESIDENT: INTERACT CLUB | XI, V |
| 26 | SECRETARY : INTERACT CLUB | Х |
| 27 | PRESIDENT: HEALTH & WELLNESS CLUB | XI,V |
| 28 | SECRETARY : HEALTH & WELLNESS CLUB | Х |
| 29 | PRESIDENT: ENVIRONMENT CLUB | XI, V |
| 30 | SECRETARY: ENVIRONMENT CLUB | Х |
| 31 | PRESIDENT: PHOTOGRAPHY CLUB | XI |
| 32 | SECRETARY : PHOTOGRAPHY CLUB | Х |
| 33 | PRESIDENT – ANVESHIKA | XI |
| 34 | SECRETARY – ANVESHIKA | Х |
| 35 | PRESIDENT – SCHOOL INNOVATION CELL | XI |
| 36 | SECRETARY – SCHOOL INNOVATION CELL | Х |

HOUSE PREFECTS

| 1 | HOUSE CAPTAIN : SHIVAJI | XI, V |
|----|--------------------------------|-------|
| 2 | VICE HOUSE CAPTAIN : SHIVAJI | X, IV |
| 3 | HOUSE SPORTS CAPTAIN : SHIVAJI | XI, V |
| 4 | HOUSE CAPTAIN : TAGORE | XI, V |
| 5 | VICE HOUSE CAPTAIN : TAGORE | X, IV |
| 6 | HOUSE SPORTS CAPTAIN : TAGORE | XI, V |
| 7 | HOUSE CAPTAIN : ASHOKA | XI, V |
| 8 | VICE HOUSE CAPTAIN : ASHOKA | X, IV |
| 9 | HOUSE SPORTS CAPTAIN : ASHOKA | XI, V |
| 10 | HOUSE CAPTAIN : RAMAN | XI, V |
| 11 | VICE HOUSE CAPTAIN : RAMAN | X, IV |
| 12 | HOUSE SPORTS CAPTAIN : RAMAN | XI, V |

To establish a fair, transparent and merit-based system for selecting student leaders who embody excellence in academics, co-curricular activities, discipline and leadership, the following procedure will be followed :

Stage 1: Nominations by Teachers

Class Teachers of the concerned classes (2024-25) will nominate 4 names for each position collectively.

Eligibility Criteria:

- Students of Classes IV & V, X, XI and XII as detailed above are eligible.
- Minimum academic aggregate achievement : 75% for last 2 academic years
- Noteworthy participation in co-curricular/sports activities/ olympiad

Screening Rubric (Points System): Action: Teachers must submit the nominations by 21 April, 2025.

| CATEGORY | CRITERIA | POINTS |
|---------------------------|--|--------|
| Academics | Above 90% | 5 |
| Average of 2 years (2023- | Above 85% – Below 90 % | 4 |
| 24,2024-25) to be taken | Above 75% – Below 85 % | 3 |
| Co-curricular | International / National Level | 5 |
| Achievements | Zonal/State Level | 4 |
| 2024-25 | Inter School / District Level | 3 |
| | Intra-school | 2 |
| Sports Achievements | International / National Level | 5 |
| 2024-25 | Zonal/State Level | 4 |
| | Inter School / District Level | 3 |
| | School Level | 2 |
| Olympiads | International Level – Gold, Silver, Bronze | 5 |
| 2024-25 | Zonal/State Level – Gold, Silver, Bronze | 4 |
| | School Level – Gold, Silver, Bronze | 3 |
| | Medals of Excellence | 2 |
| | Certificate of Distinction | 1 |
| Past Leadership Roles | Supreme | 5 |
| 2024-25 | Deputy Council | 4 |
| | House Captain | 3 |
| | Class Captain / Club Captain | 2 |

Stage 2: SOP Submission by Shortlisted Students –

Deadline for submission of SOPs: 23 April, 2025

Nominated students must submit a Statement of Purpose, including:

- Brief personal and academic profile
- Achievements & experiences
- Why they're fit for the role
- Vision for contribution to school life
- Declaration of commitment

Committee for reviewing the SOPs:

| POSITION TYPE | COMMITTEE MEMBERS |
|-----------------|--|
| Class XII Roles | VPL, Mrs R Sondhi, Mrs Ruby S, Mrs Swati C, Ms Meetu T |
| Classes X & XI | HM (Sr), Mrs Neerja B, Mrs Komal M, Mrs Indula M, Mrs S. Renakumar |
| Classes IV & V | HM (Pr), Mrs Ruchika Khanna, Mrs Anita, Ms Pragya, Ms Nandini, Ms Sona R |
| Sports | Principal & Sports Dept. |
| Cultural | Mr P. Pallavi, Mrs K Pandey, Mr S. Majumdar, Ms Nisha, Ms Sumana S |
| Art/Photography | Mr Y Panwar, Mr N Das, Mr F Ahmed |

Late date for shortlisting of candidates by the panel of teachers based on SOPs submitted (2 for each position) : 25 Apr, 2025.

Stage 3: Leadership Camp : 28 / 29 April, 2025

All shortlisted students of Classes X, XI & XII except those shortlisted for House positions will attend the leadership camp at DME where they will be given **Hands-on, group-based problem-solving activities**. These activities will simulate real-world societal challenges and aim to nurture leadership, critical thinking, collaboration, and a spirit of social responsibility. The students will be graded on the basis of the following rubrics :

| CRITERIA | EXCELLENT (5) | GOOD (4) | SATISFACTORY (3) | NEEDS IMPROVEMENT (1-2) | SCORE |
|-----------------------------|---|--|--|---|-------|
| Problem Understanding | Deep understanding; clearly identifies core issue and its relevance | Good grasp of the problem; some deeper insights | Basic understanding of the issue | Limited grasp or misinterpretation of the issue | /5 |
| Collaboration & Teamwork | All members contributed equally and constructively | Most members were active and collaborated well | Unequal participation; some teamwork gaps | Poor collaboration; dominant/absent members | /5 |
| Creativity & Innovation | Highly creative and original approach; out-of-the-box thinking | Some originality and creativity shown | Common solutions, limited creative input | Lack of creativity; copied or uninspired solutions | /5 |
| Feasibility of Solution | Solution is practical, scalable, and implementable | Mostly practical with minor feasibility issues | Some parts practical; needs refinement | Impractical or unrealistic solution | /5 |

| Presentation & | Clear, confident, | Good delivery; | Basic | Poorly | /5 |
|-----------------|-------------------|----------------|------------------|-------------------|----|
| Communication | engaging; used | visuals used, | presentation; | communicated or | |
| | visuals/tools | minor gaps | lacked impact or | disorganized | |
| | effectively | | clarity | | |
| Social Impact / | Solution reflects | Shows | Surface-level | Missed the social | /5 |
| Empathy | strong social | awareness of | awareness; | aspect of the | |
| | consciousness and | social needs; | limited empathy | challenge | |
| | empathy | some emotional | | | |
| | | connection | | | |

Total Score: /30

Bonus Points (Optional – 5 points)

(Awarded for extraordinary effort, innovation, or real-world implementation)

The nominated students of the Primary Wing will attend a 'Leadership Camp ' in-house The final appointments will be jointly proposed by HM (Pr) and chosen Primary staff members of BBPS, Noida.

Stage 4: Interview by Teachers Panel: 30 April, 2025

| POSITION TYPE | COMMITTEE MEMBERS |
|-----------------|--|
| Class XII Roles | VPL, Mrs R Sondhi, Mrs Ruby S, Mrs Swati C, Ms Meetu T |
| Classes X & XI | HM (Sr), Mrs Neerja B, Mrs Komal M, Mrs Indula M, Mrs S. Renakumar |
| Classes IV & V | HM (Pr), Mrs Ruchika Khanna, Mrs Anita, Ms Pragya, Ms Nandini, Ms Sona R |
| Sports | Principal & Sports Dept. |
| Cultural | Mr P. Pallavi, Mrs K Pandey, Mr S. Majumdar, Ms Nisha, Ms Sumana S |
| Art/Photography | Mr Y Panwar, Mr N Das, Mr F Ahmed |

Constitution of Interview Panel:

Interview Rubric - Teacher Panel Evaluation

Each student will be assessed on a 20-point scale, divided into the following four key categories:

| CATEGORY | DESCRIPTORS | SCORE RANGE |
|-----------------------------------|--|----------------|
| Communication Skills & Confidence | Speaks clearly and confidently- Maintains eye contact- Listens actively and responds appropriately- Presents ideas logically | 0–5 |
| Teamwork & Conflict Resolution | Shares examples of working in a team- Shows ability to resolve disagreements peacefully- Demonstrates inclusivity and cooperation | 0–5 |
| Problem-solving & Decision-making | Responds to situational questions logically- Shows maturity in handling school/class issues- Displays initiative and sound judgment | 0–5 |
| Conduct & Leadership Readiness | Past behavior in school as per teacher feedback- Reflects responsibility and accountability- Shows willingness to take initiative and lead | 0–5 |

Committee to use Annexure-1

| TOTAL SCORE (OUT OF 20) | RATING | REMARKS |
|-------------------------|-------------|-------------------------------------|
| 17–20 | Outstanding | Strong leadership potential |
| 13–16 | Very Good | Ready for leadership role |
| 9–12 | Good | Can be considered for support roles |
| < 9 | Average | Needs further development |

Panel Notes: Teachers are encouraged to add qualitative observations for each candidate to support scoring and for use during final deliberations.

Assessment Criteria for interview:

- Communication & confidence
- Teamwork and leadership
- Problem-solving ability
- Teacher feedback on past behavior

The House wardens and Deputy House wardens will conduct personal interviews for the appointment of House Captain, Vice House Captain & House Sports Captains independently & put up the list for approval to the School Principal on 30th April 2025.

Stage 5: Final Interaction & Principal's Approval : 01 May, 2025

- Final interviews with the Principal and Senior Faculty Panel
- Leadership positions assigned based on aptitude and suitability
- Final list approved and declared by the Principal

The Student Appointments (2025-26) will be released from the desk of Principal dated 01 May, 2025.

Note:

- A student may be considered for multiple positions but will be appointed to only one.
- The school reserves the right to revoke or reassign portfolios in case of misconduct or dereliction of duties.
- Decisions of the final panel are binding.

Ackatathan

Asha Prabhakar (Principal) Kindness, Resilience, Respect

Annexure-1



STUDENT COUNCIL SELECTION 2025–26 STAGE 3: TEACHER PANEL INTERVIEW – SCORING SHEET

| Student Name | : |
|-------------------|---|
| Class & Section | : |
| Interview Date | : |
| Panel Member Name | : |

Evaluation Rubric (Total: 20 Marks)

| CRITERIA | DESCRIPTOR | SCORE (0–5) | REMARKS |
|--------------------------------------|---|-------------|---------|
| Communication Skills & Confidence | Clarity, articulation, confidence, logical flow | | |
| Teamwork & Conflict Resolution | Team spirit, inclusivity, mediation ability | | |
| Problem-solving & Decision-making | Logical thinking, initiative, maturity | | |
| Conduct & Leadership Readiness | Past behavior, sense of responsibility, initiative | | |
| TOTAL SCORE | | | |

Rating (Tick one):

- Outstanding (17–20)
- Very Good (13–16)
- Good (9–12)
- Average (<9)

Additional Comments by Panelist:

Signature of Panelist: _____

| Date: | | |
|-------|------|------|
| | | |