

**STREAM ALLOCATION (CLASS XI – SESSION 2025-26)**  
**- Know about the Stream and Subject after Class-X**

Dear Parents,

As we approach the end of Class X, it is time for students to make an important decision regarding the stream allocation for Class XI. This decision will shape the academic path for the coming years, so it is crucial that it is made thoughtfully, in alignment with the students' interests and competencies.

**Guidelines for Stream Selection:**

1. Students must choose subjects that they are passionate about. They must choose a stream that aligns with their academic interests and career aspirations.
2. It is essential for students to assess their strengths and choose subjects that they are confident and capable of excelling. It is no point struggling with a subject just because all the others are studying it.
3. Students must consider the potential career paths each stream opens up. They may seek advice from teachers, career counselors, and professionals in the field to make an informed decision.
4. They must remember that the choice of stream will influence their academic trajectory, but it is not set in stone. The school offers support in bridging gaps, should students wish to explore subjects in other streams later (but not later than August, 2025).

The school strongly encourages the students to discuss their options with parents, subject teachers, and school counselors. Their guidance will help them make an informed and balanced choice.

**Stream Options:**

The school proposes to offer the following subject combinations as detailed below for Class XI during the academic session 2025- 26. All Class-X students (2024-25 batch) will become eligible for **Provisional Admission**, based upon **PB-II scores**.

<b>OPTION - I SCIENCE STREAM (XI A)</b>	
1.	ENGLISH (CORE)
2.	PHYSICS
3.	CHEMISTRY
4.	MATHEMATICS
5.	COMPUTER SCIENCE / ARTIFICIAL INTELLIGENCE
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

<b>OPTION - II SCIENCE STREAM (XI B)</b>	
1.	ENGLISH (CORE)
2.	PHYSICS
3.	CHEMISTRY
4.	MATHEMATICS / PSYCHOLOGY / PHYSICAL EDUCATION / FOOD PRODUCTION (ANY ONE)
5.	BIOLOGY/ ECONOMICS./ PAINTING/AI (ANY ONE)
7.	GENERAL STUDIES
8.	WORK EXPERIENCE
9.	PHYSICAL AND HEALTH EDUCATION

**NOTE : A STUDENT OPTING FOR SCIENCE STREAM SHOULD SCORE A MINIMUM OF 70% IN AGGREGATE IN PRE-BOARD-II EXAMINATION AND 70% AND ABOVE IN MATHEMATICS AND SCIENCE.**

<b>OPTION - III COMMERCE STREAM (XI C)</b>	
1.	ENGLISH (CORE)
2.	ACCOUNTANCY
3.	BUSINESS STUDIES / LEGAL STUDIES
4.	MATHEMATICS / ENTREPRENEURSHIP / PHYSICAL EDUCATION (ANY ONE)
5.	ECONOMICS / FMM
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

<b>OPTION - IV HUMANITIES STREAM (XI D)</b>	
1.	ENGLISH (CORE)
2.	POLITICAL SCIENCE
3.	HISTORY / LEGAL STUDIES / FOOD PRODUCTION (ANY ONE)
4.	MATHEMATICS / PSYCHOLOGY / ENTREPRENEURSHIP./ PHYSICAL EDUCATION (ANY ONE)
5.	ECONOMICS/PAINTING/ FINANCIAL MARKETING MANAGEMENT (ANY ONE)
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

**Note :**  
**A STUDENT OPTING FOR COMMERCE STREAM MUST SCORE 70% IN AGGREGATE IN PRE-BOARD-II EXAMINATION AND FOR OPTING MATHS SHOULD SCORE 70% AND ABOVE IN MATHEMATICS.**

**Note:**  
**FOR STUDENTS OPTING FOR PSYCHOLOGY, ECONOMICS & MATHEMATICS AS MAJORS, AN OVERALL SCORE OF 70% IN PRE-BOARD-II EXAMINATION AND 70% AND ABOVE MARKS IN SCIENCE & MATHEMATICS ARE A MUST.**

**WE URGE ALL STUDENTS TO CAREFULLY ASSESS THEIR OPTIONS AND MAKE A WELL-INFORMED CHOICE. PLEASE FEEL FREE TO REACH OUT TO THE CLASS X COORDINATORS OR SUBJECT TEACHERS FOR FURTHER CLARIFICATION.**

- **SUBJECTS i.e. FINANCIAL MARKETING MANAGEMENT AND FOOD PRODUCTION WILL BE INTRODUCED ONLY, IF A MINIMUM OF 15 STUDENTS OPT FOR THE SUBJECT.**
- Attached is the **Provisional Admission Form** for Admission to CI-XI. The last date for submitting the application form to the school is 31.01.2025. The application forms can be downloaded from the school website. Kindly note, failing to submit the form by 31.01.2025, the seats will be allotted to External Candidates.
- Please note that the Central Board of Secondary Education (CBSE) has recently taken strict action against “dummy” schools to uphold the integrity and quality of education. Dummy schools allow students to skip regular classes to focus exclusively on competitive exam preparation, which compromises their holistic development. In light of this, we urge parents to refrain from withdrawing their children from regular schools after Class X and enrolling them in dummy schools. Such practices are detrimental to students’ academic and personal growth, as they:
  1. Undermine the importance of a balanced and comprehensive education.
  2. Disrupt the continuity of skill development and extracurricular engagement.
  3. Contradict the primary mission of school education, which aims to provide a well-rounded learning experience.

The CBSE has already:

- a) Withdrawn the affiliation of 21 schools involved in dummy admissions.
- b) Downgraded six schools from senior secondary to secondary level.
- c) Issued show-cause notices to several schools and is considering legal action.

We request your cooperation in ensuring that your child remains committed to their regular education and adheres to the standards set by the CBSE. Together, we can foster an environment that prioritizes comprehensive learning and ethical practices in education.. **HOWEVER, PARENTS DESIRING TO SHIFT THEIR WARD OUT OF THE SCHOOL AFTER CL X MAY APPLY FOR TRANSFER CERTIFICATE BEFORE 31.03.2025. PLEASE NOTE, PARENTS APPLYING FOR TRANSFER CERTIFICATE IN THE MONTH OF MAY / JUNE WILL COME UNDER THE AMBIT OF FEE PAYMENT FOR THE MONTH OF APRIL, MAY & JUNE, 2025 (1<sup>ST</sup> QUARTER).**

- **The Stream Allocation list for Session 2025-26 will be put up on the school website on 30.03.2025.**
- All PROVISIONAL ADMISSION FORMALITIES are to be completed latest by 05.04.2025. The Final Admission in Class XI stands confirmed subject to passing the Class-X Board Examination. Upon declaration of the CBSE results, students qualifying the school criteria and wanting to shift in a stream of their choice, are to contact the office of Vice Principal.
- **CLASS XI COMMENCES W.E.F 07.04.2025**

**WISHING ALL OUR CLASS X STUDENTS GOOD HEALTH & GOOD LUCK FOR THE FORTHCOMING BOARD EXAMS.**

**Asha Prabhakar**  
(Principal)  
Kindness, Resilience, Respect



**Copy :**

VPL / HM (Sr)  
Website I/C  
Anjani (File), Cls Rep (X) – for action, pls.

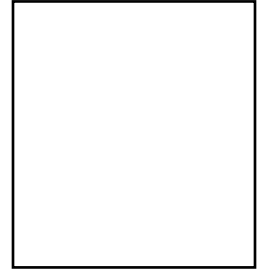




**ADMISSION FORM (CLASS-XI)  
(FOR INTERNAL CANDIDATES - 2025-26)**

**STUDENT INFORMATION**

- Name of the Candidate : \_\_\_\_\_
- Admission No. : \_\_\_\_\_
- Class Teacher (X) : \_\_\_\_\_
- Date of Birth (D.O.B) : \_\_\_\_\_



**PARENT/GUARDIAN INFORMATION**

- Mother's Name : \_\_\_\_\_
- Father's Name : \_\_\_\_\_
- Contact Details : Landline No.: \_\_\_\_\_ Mobile No.: \_\_\_\_\_

**STREAM PREFERENCE**

(Indicate **three** preferences in order.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**OPTIONAL SUBJECTS DESIRED**

(Indicate choices in the order of preference.)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**ACHIEVEMENTS**

1. Games & Sports  
(Mention achievements and level of participation.)

Level	Gold	Silver	Bronze	Participation
National				
State				
District				

Students who are National or International players are eligible for bonus marks during stream allocation, as per the school policy.

2. Scholastic Achievement  
(Pre-Board-II marks only; indicate marks out of 80)

Subject	Max. Marks	Marks Scored	Percentage (%)
Aggregate			
English			
Mathematics			
Science (Theory)			

3. Co-Curricular Achievements

S. No.	Event Name	Achievement
1.		
2.		
3.		

Participation in School Annual Day: \_\_\_\_\_

**DOCUMENTS TO ATTACH**

- Self-attested photocopies of Merit Certificates.
- Pre-Board-II Report Card of Class X.

**Note:** Incomplete application forms will be summarily rejected. Please refer to Circular No.132/2025-26 for stream options.

**SIGNATURES**

**Parent/Guardian:** \_\_\_\_\_ **Student:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

- Name of the Candidate : \_\_\_\_\_
- Admission No. : \_\_\_\_\_
- Stream Allotted: Sc / Com / Hum : \_\_\_\_\_
- Subjects Allotted: (1) English  
(2)  
(3)  
(4)  
(5)

**Remarks by HM/VPL:** \_\_\_\_\_