

ION No.51/2024-25

Date : 21 Dec, 2024

# SETTING OF ADMISSION TEST PAPERS AND MARKING SCHEME FOR CLASSES PP – CLASS-XI

Kindly refer to the admission notice dated 05 Oct, 2024 published on the school website, the classwise syllabus has been published.

Date of the Exam		01 Feb, 2025
Duration of the exam		
Class PP- Class II	:	09.00 am to 10.00 am (01 Hour)
Class III-Class VI	:	08.30 am to 10.00 am (01 Hour 30 Minutes)
Class VII- Class XI	:	09.30 am to 12.00 Noon (02 Hours 30 Minutes)

The modalities of setting the question paper for session 2025-26 are as follows:

#### Weightages Assigned

CLASS	DURATION	мм	BREAK UP OF MM SUBJECT WISE
РР	01 Hour	30	English (15) Maths (10) General Awareness (5)
I & II	01 Hour	50	English (20) Maths (20) EVS/Value Education /GK (10)
III, IV, V & VI	01.5 Hours	50	English (20) Maths (20) EVS/Value Education /GK (10)
VII-VIII	2 Hours	50	English (20) Maths (20) Science / SST/ VE (10) (In Science and Social Studies questions based on critical thinking are to be drafted).
IX & X	2 Hours	50	Maths (20) Science (20) MCQ Based Question Paper English (10) Subjective
XI Science	2 Hours	50	Maths (20) Science (20) Case Based/MCQ Questions English (10) Subjective
XI Commerce and Humanities	2 Hours	50	English (10) Subjective Social Studies (20) Case based / Cartoon based questions. Maths (20)* *Maths will not be attempted by students who are not opting for Maths in Commerce and Humanities section
XII Science, Commerce & Humanities	3 Hours	100	Applicants will be tested in all five subjects studied in Class XI, with each subject carrying a weightage of 20 marks. The admission test will include both objective and subjective questions, with a 50% weightage assigned to each format. All questions will be based on the Class XI syllabus prescribed by CBSE.

#### **Instructions to the Paper Setters**

- 1) 2 Question papers along with their Marking Scheme will be designed for each subject as per the Syllabus published.
- 2) Both the sets of question papers will be of the same difficulty level, and as per the prescribed syllabus.
- 3) The question paper should be fairly distributed over the prescribed syllabus and weightage as per the blue print developed.
- 4) Confidentiality must be strictly maintained at all levels.
- 5) Paper should be neatly typed in the format as stated : paper size A4, font style-Times New Roman, font size-12 for headings and for the remaining paper-11 with line spacing 1.5.
- 6) Each page must be numbered clearly e.g page 1 of 2 at the middle bottom of the page.
- 7) Instructions to the examination should be correctly specified on the first page of the question paper.

- 8) All questions must be marked compulsory and internal choice maybe given.
- 9) Serial number of questions should be given on the left-hand margin and marks allotted to each question should be mentioned on the right hand side of the paper.
- 10) Graphs, diagrams maps, tables, cartoons, pictures etc must be originals and suitable for scanning printing. They must either be incorporated in the typescript or if they are to appear as separate sheet they must be in A4 format and bear the paper number and must identify clearly the question to which it refers.
- 11) Ensure that the question paper does not contain any objectionable questions of politically or religiously sensitive issues.

Please note that the no part of the question paper submitted should be downloaded from some site and copied; copyright act shouldn't be violated in any case.

- 12) While submitting the final question papers both the sets of question papers will be kept in one folder in the Word file; blueprint and marking schemes will be placed in another folder.
- 13) All Question papers and marking schemes will be mailed to the mail id <u>admissions2023@nd.balbharati.org</u> from the official mail ids of the committee members

## Format of Question Paper:

- The blue print of Question Paper will have to be prepared first under the supervision of the concerned Reporting Officer.
- Common instructions for candidates must be drafted as per the need of the age group.
- The questions should be designed to test the basic concepts and their application and as per NEP, NCF norms.
- At least 50% of the questions will be objective type.
- Value Education related question must be around topics of environment and social responsibility.

### **Schedule of Tasks:**

•	Designing and submission of blue print by the committee members	:	08 Jan, 2025
•	Submission of Question papers to Reporting officers	:	20 Jan, 2025
•	Moderation of Question papers and Developing Marking Schemes	:	20 Jan, 2025

## **Constitution of Committees**

### Overall Supervision and Guidance : VPL & MS RUBY SINGH

CLASS(ES)	REPORTING OFFICER	PAPER SETTING COMMITTEE
PP	Ms Sarika Passi	Ms Payal C, Ms Sheuli G, Ms Nitika B
Ι	MIS SALIKA PASSI	Ms Manami G, Ms Neeru S, Ms Gitika T
II		Ms Meena A
III	Ms Vinaya Pujari	Ms Pooja K
IV		Ms Nandini G, Ms Ankita T
V		Ms Charu A, Ms Anita V
VI		Ms Sona R, Ms Ruchika K
VII	Ms Amita Ganjoo	Ms Deepti T, <b>Ms Subha R</b> , Ms Indula M, Ms Nivedita B
VIII		Ms Kamna J, Ms Namrta, Ms Neerja B, Ms Smriti S
IX		Ms Susmita S, Mr Anshul D, Mr Umesh V, Ms K Shreya
X		Ms Susmita S, Ms A Dixit, Ms Rakhi K, Ms Neerja B, Mr Umesh V
XI (Science)		Ms Poonam S, Mr Vipin K, Ms Indula M, Ms Rakhi K, Ms Vidhi O
XI (Com & Hum)		Ms Poonam S, Mr Birender S R, Ms Deepti M, Ms Sabari M, Ms Smriti S
XII	Ms Anupama Motwani	Eng (Rachna S), Maths (Sanjay D), Chem (Vibha J), Phy (Swati C), Comp Sc (Meetu T), AI (Asha) R), His & Pol Sc (Nilesh K), Psycho (Philo M), Eco (Sabari M), Acc (Ruby S), Bus. St (Ankit S), Legal St (Sakshi S), Phy Edu (Vidhi O)

Allocation of rooms and invigilators shall be advised days prior to the admission test.

skapabhahan

Asha Prabhakar (Principal) Kindness, Resilience, Respect

Distribution VPL, HM (Sr), HM (Pr), HM (PP)