



### SCHOOL DETAILS

SCHOOL NAME	BAL BHARTI PUBLIC SCHOOL NOIDA G B NAGAR UP	SCHOOL CODE	60190
ADDRESS OF THE SCHOOL	BAL BHARTI PUBLIC SCHOOL,SECTOR -21,NOIDA	AFFILIATION CODE	2130422

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ASHA PRABHAKAR	PRINCIPAL'S EMAIL-ID	asha.prabhakar@balbharati.org
PRINCIPAL'S RETIREMENT DATE	13/05/2024	PRINCIPAL'S MOBILE NUMBER	9810502277
SCHOOL'S STD CODE	0120	SCHOOL'S CONTACT NUMBER	2534064
SCHOOL'S EMAIL-ID	bbpsnd@balbharati.org	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	13
SCHOOL'S FAX NUMBER	2538530	PRINCIPAL'S TEACHING EXPERIENCE	30
PRINCIPAL'S QUALIFICATION	MSc Zoology Hons, Bed	SCHOOL'S WEB SITE	http://bbpsnoida.balbharati.org
YEAR OF ESTABLISHMENT OF SCHOOL	1992	LANDMARK NEAR SCHOOL	NOIDA STADIUM
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2001
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	15/07/2000
RECOGNITION LETTER/NOC ISSUING AUTHORITY	UP GOVT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	CHILD EDUCATION SOCIETY (REGD.)	SOCIETY REGISTRATION NUMBER	ACT XXI OF 1860
REGISTRATION DATE	05/09/1944	REGISTRATION VALIDITY	Permanent





COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	841151
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">VIEW PHOTO</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">VIEW PHOTO</a>
SCHOOL LIBRARY PHOTO	<a href="#">VIEW PHOTO</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	PHYSICS LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
BIOLOGY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	TOILETS PHOTO	<a href="#">VIEW PHOTO</a>
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	<a href="#">VIEW VIDEO</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	107	NUMBER OF PGTs	16
NUMBER OF TGTs	31	NUMBER OF PRTs	32
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	11
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	195	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	315



HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only, 904-Financial Literacy, 905-Handicrafts-Class VI Only, 906-Information Technology-Class VI Only, 909-Travel & Tourism(Level, 910-Coding, 911-Data Science – Class VIII Only, 913-Digital Citizenship (Level-1/Class 6), 921-Culinary & Baking,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 119-SANSKRIT (COMMUNICATIVE), 018-FRENCH, 064-HOME SCIENCE, 184-ENGLISH LANG & LIT., 405-INTRODUCTION TO FINANCIAL MARKETS, 417-Artificial Intelligence, 402-INFORMATION TECHNOLOGY, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 041-MATHEMATICS,
CLASS 12TH SUBJECT	054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 027-HISTORY, 064-HOME SCIENCE, 301-ENGLISH CORE, 055-ACCOUNTANCY, 843-ARTIFICIAL INTELLIGENCE, 044-BIOLOGY, 066-ENTREPRENEURSHIP, 049-PAINTING, 074-LEGAL STUDIES, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 037-PSYCHOLOGY, 065-INFORMATICS PRAC. (NEW),

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	14228
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	90980
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	09
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	15	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	11
TOTAL NUMBER OF DIGITAL CLASSROOMS	72	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0

INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)			
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	15/12/2023
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	26/11/2021
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	16/11/2023
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	13/10/2023

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	03	TOTAL NUMBER OF DRIVERS	03
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	23	NAME OF TRANSPORT COORDINATOR	MR RAVINDER SINGH
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9166320938
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	16	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	18254	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	55	STORY BOOKS IN THE SCHOOL LIBRARY	530



REFERENCE BOOKS IN THE SCHOOL LIBRARY	4350	GENERAL BOOKS IN THE SCHOOL LIBRARY	560
FICTION BOOKS IN THE SCHOOL LIBRARY	8308	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	256	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	257	PURPOSE FOR TWO SITES OF THE SCHOOL	1
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	215	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	105
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	105	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	90
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	130	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	130	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>



BUILDING PHOTO(SIZE 10 - 100KB)		CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	ASHA MENON	MOBILE NUMBER OF CYBER NODAL OFFICER	9810956329
EMAIL ID OF CYBER NODAL OFFICER	ASHA.MENON@ND.BALBHARATI.ORG		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	72
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	29
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	4
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	2
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	2
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		48





17	Toilet for CWSN(For Boys)		8
18	Toilet for CWSN(For Girls)		8
19	Girls Urinal with partition		0
20	Boys Urinal with partition		48

### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	111
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	16
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	4
8	Digital Smart Boards	Mandatory	72

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	5	35	95	80	0	175	0
Bal Vatika 2(Pre-School)	5	35	100	75	0	175	0







School)							
CLASS 1	4	40	80	80	0	160	0
CLASS 2	4	40	80	80	0	160	2
CLASS 3	4	40	80	80	0	160	1
CLASS 4	4	40	80	80	0	160	1
CLASS 5	4	40	80	80	0	160	3
CLASS 6	4	40	80	80	0	160	2
CLASS 7	4	40	80	80	0	160	1
CLASS 8	4	40	80	80	0	160	2
CLASS 9	4	40	80	80	0	160	2
CLASS 10	4	40	80	80	0	160	2
CLASS 11	4	40	80	80	0	160	3
CLASS 12	4	40	74	64	0	138	2

Upload Bal-Vatika Undertaking

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### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	MORNA BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	NEW DELHI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	21
NAME OF NEAREST AIRPORT	IGI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	40



NEAREST POLICE STATION	20	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NOIDA CITY CENTER	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	3

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES



THROUGH INTEGRATION IN ACADEMICS?		AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	150
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/07/2017	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	135
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	150
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR NIKHILCHANNA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	BAL BHARATI PUBLIC SCHOOL, SECTOR - 21, NOIDA
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01202534064	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01202538533
CHAIRMAN'S EMAIL ID	nchanna@balbharati.org	SECRETARY NAME	MR ARVIND BHATIA
TOTAL MEMBERS	21	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

#### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://bbpsnoida.balbharati.org		
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#### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
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TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ASHA PRABHAKAR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9810502277
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ASHA PRABHAKAR	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bbpsnd@balbharati.org



EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bbpsnd@balbharati.org	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ASHA PRABHAKAR	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9810502277	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bbpsnd@balbharati.org	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	MRNOI0034890000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HDFC BANK, SECTOR-18, NOIDA
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES



PUBLISHED ON THE SCHOOL WEBSITE ?		AFFILIATION BYE-LAWS)?	
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	107

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	35000	7720	0	0
MIDDLE	35000	8350	0	0
SECONDARY	35000	8815	0	0
SENIOR SECONDARY	35000	8815	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	91
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	use of toy pedagogy and puppetry for enhancing learning outcomes AI enabled curriculum Internships with industry for senior classes Creating climate consciousness amongst the youth
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### ADDITIONAL INFORMATION

U-DISE CODE	09100109115	MUNICIPALITY	NA
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		ROAD	
HABITATION NAME/MOHALLA	JALVAYU VIHAR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	92	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	201301
CLUSTER RESOURCE CENTER NAME	NOIDA	CD BLOCK MANDAL/TALUKA NAME	HSIB
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CBSE NOIDA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	GAUTAM BUDH NAGAR	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	25
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	20	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	18	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	900
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	136



SCHOOL? OPTIONAL			
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	FRENCH		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	218	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
68	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO	NUMBER OF AVAILABLE PRINTERS	27
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	50
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

**ENROLLMENT INFORMATION**

**CATEGORY WISE STUDENTS**



PRIMARY	949	41	0	52
MIDDLE	545	12	0	13
SECONDARY	336	9	0	15
SENIOR SECONDARY	339	2	0	7

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	19	0	4	8	17
MIDDLE	15	0	3	12	0
SECONDARY	2	1	3	6	0
SENIOR SECONDARY	0	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	1	0
2	0	0	0	0	0	1	1	0
3	0	0	0	0	0	3	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	1	1	0
6	0	0	0	0	0	1	1	0
7	0	0	0	0	0	1	0	0
8	1	0	0	0	0	2	0	0
9	0	0	0	0	0	2	0	0
10	1	0	0	0	0	3	0	1
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	1	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(if meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(if meal not prepared in school)	OTHERS
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### SPORTS INFORMATION





	BADMINTON, BASKETBALL, CHESS, FOOTBALL, HOCKEY, SWIMMING, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	FROM CLASS 1 TO 12 EVERY DAY ?	
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## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	YES	0	0
LOW VISION KIT	0	0	0
BRACES	0	YES	YES
CRUTCHES	0	0	0
WHEEL CHAIRS	YES	YES	YES
CALIPERS	0	0	0
TRI CYCLES	YES	0	0

