

### **INTER HOUSE ACTIVITY**

#### **SYMPOSIUM ON WORLD BOOKS AND COPYRIGHTS**

<b>Day /Date</b>	<b>:</b>	<b>Friday, 12.05.2023</b>
<b>Time</b>	<b>:</b>	<b>Bal Sabha periods.</b>
<b>Classes</b>	<b>:</b>	<b>XI and XII</b>
<b>Venue</b>	<b>:</b>	<b>Physics lab</b>
<b>No. of participants</b>	<b>:</b>	<b>Two students from each house</b>

**DESCRIPTION OF THE ACTIVITY**: To promote the habit of reading and to make people more aware of the importance of books, World Book and Copyright Day is observed every year on 23<sup>rd</sup> April. The World Book Capital for the year 2023 is in Accra, Ghana. The day is celebrated by UNESCO and other related organizations across the world to honour authors, and books, promote the art of reading, etc.

The Symposium should deal with the Importance of Intellectual property rights including Copyrights, trademarks , GI tags and patents.

#### **RULES AND REGULATIONS:**

- A team of two students (one each from XI, XII) will represent their House.
- Submission of abstracts and full research paper for oral presentation:  
Abstracts and full research papers are to be submitted by the participants latest by 09.05.2023
- Intellectual property is something that results from one's creativity and is something that one can legally protect. The paper should include protected intellectual property categories including patents, copyrights, trademarks and GI
- The duration of presentation should not exceed five minutes.

#### **Abstract Review Process**

- Abstracts and full paper will be evaluated by a committee comprising Mr Prabhat , Ms Vibha Jain using a variety of criteria including scientific merit, research and presentation. In case any editing is required, the concerned house warden will be informed regarding the same on 10-05-2023. The edited abstract and full paper to be submitted and presented on 12-05-2023.
- The Symposium format will be-
  - a) Introduction of the symposium by the chair,
  - b) Presentations of students from four houses
  - c) Q&A directed at specific teams
- The symposium will be chaired by Vice Principal.

- The participants will be given 7 minutes for presentation based on the accepted research paper, preferably with a Power Point presentation or a PDF.
- Please make sure that you stick to the time and keep your slides to a minimum and do not overload your slides with too much text and information.
- Time-keeping: There will be a signal 5/1/0 min left to presenters. If a participant is not finished after 5 minutes, the time keeper will have to cut short the presentation, by kindly asking the presenter to conclude
- Q&A: If participants do not receive any question from the audience, the Chair might step in and ask questions.

#### **CRITERIA FOR JUDGEMENT:**

- Content
- Creativity
- Aesthetics
- Organisation of information

**Swati Chawla**  
Convenor

**Amita Ganjoo**  
Head Mistress (Sr.)

**Anupama Motwani**  
Vice Principal

**Asha Prabhakar**  
Principal

