

ION/50/2022-23

Date: 12.01.2023

SETTING OF ADMISSION TEST PAPERS AND MARKING SCHEME FOR CLASSES PP – CLASS-X

Kindly refer to the admission notice dated 03 Jan, 2023 published on the school website, the classwise syllabus shared with the prospective students.

| Date of the Exam | : | 04 Feb, 2023 | |
|---|---|---|--|
| Duration of the exam | : | | |
| Class PP- Class II Class III-ClassIV Class VII- Class X | : | 09.00 am to 10.00 am (1 Hour) 09.00 am to 10.30 am (1 Hour 30 minutes) 08.45 am to 10.45 am (2 Hours) | |

The modalities of setting the question paper for session 2023-24 are as follows:

Weightages assigned

| CLASS | MAXIMUM MARKS | ENGLISH - ORAL +THEORY | МАТН | GENERAL AWARENESS |
|-------|---------------|---------------------------|------|-------------------|
| PP | 30 | 5+10 | 10 | 5 |
| Ι | 30 | 5+10 | 10 | 5 |
| II | 30 | 5+10 | 10 | 5 |
| III | 40 | 5+15 | 15 | 5 |
| IV | 40 | 5+15 | 15 | 5 |
| V | 40 | 5+15 | 15 | 5 |
| VI | 40 | 5+15 | 15 | 5 |
| VII | 50 | 5+15 | 20 | 10 |
| VIII | 50 | 5+15 | 20 | 10 |
| IX | 50 | 5+15 | 20 | 10 |
| Х | 50 | 5+15 | 20 | 10 |

Instructions to the Paper Setters

- 1) 2 Question papers along with their Marking Scheme will be designed for each subject as per the Syllabus published.
- 2) Both the sets of question papers will be of the same difficulty level, and as per the prescribed syllabus.
- 3) The question paper should be fairly distributed over the prescribed syllabus and weightage as per the blue print developed.
- 4) Confidentiality must be strictly maintained at all levels.
- 5) Paper should be neatly typed in the format as stated : paper size A4, font style-Times New Roman, font size-12 for headings and for the remaining paper-11 with line spacing 1.5.
- 6) Each page must be numbered clearly e.g page 1 of 2 at the middle bottom of the page.
- 7) Instructions to the examination should be correctly specified on the first page of the question paper.
- 8) All questions must be marked compulsory and internal choice maybe given.

- 9) Serial number of questions should be given on the left-hand margin and marks allotted to each question should be mentioned on the right hand side of the paper.
- 10) Graphs, diagrams maps, tables etc must be originals and suitable for scanning printing. They must either be incorporated in the typescript or if they are to appear as separate sheet they must be in A4 format and bear the paper number and must identify clearly the question to which it refers.
- 11) Ensure that the question paper does not contain any objectionable questions of politically or religiously sensitive issues.

Please note that the no part of the question paper submitted should be downloaded from some site and copied; copyright act shouldn't be violated in any case.

- 12) While submitting the final question papers both the sets of question papers will be kept in one folder in the Word file; blueprint and marking schemes will be placed in another folder.
- 13) All Question papers and marking schemes will be mailed to the mail id admissions2023@nd.balbharati.org from the official mail ids of the committee members

Format of Question Paper:

- The blue print of Question Paper will have to be prepared first under the supervision of the concerned Reporting Officer.
- Common instructions for candidates must be drafted as per the need of the age group.
- The questions should be designed to test the basic concepts and their application.
- At least 50% of the questions will be MCQ / objective type.
- General awareness will have topics of common social interest / current events.

Schedule of Tasks:

| ٠ | Designing and submission of blue print by the committee members | : | 14 Jan, 2023 |
|---|---|---|--------------|
| • | Submission of Question papers to Reporting officers | : | 20 Jan, 2023 |
| | Moderation of Question papers and Developing Marking Schemes | | 21 Jan 2023 |

Moderation of Question papers and Developing Marking Schemes : 21 Jan, 2023

Constitution of Committees

Overall Supervision and Guidance : VPL

| CLASS(ES) | REPORTING OFFICER | PAPER SETTING COMMITTEE | MODERATION COMMITTEE | |
|-----------|----------------------|--|---------------------------------------|--|
| PP | Ms Sarika Passi | Ms Manami G, Ms Neeru S | Ms Vibha K | |
| Ι | MS Salika Passi | Ms Sheuli G, Ms Kuldeep S | Ms Payal C | |
| II | | Ms Monika P | Ms Meena A | |
| III | Ms Vinaya Pujari | Ms Parimeeta K | Ms Arpita S | |
| IV | | Ms Sona R, Ms Palak G | Ms Charu G, Ms Mukul S | |
| V | | Ms Sharmistha C, Ms Anita V | Ms Rashi A, Ms Ruchika K | |
| VI | | Ms Rashi A, Ms Ruchika K | Ms Sharmistha C, Ms Anita V | |
| VII | | Ms Deepti T, Ms Namrta, Ms Ms Samra R | Ms Kamna, Ms Subha R, Ms Nivedita B | |
| VIII | Ms Amita Ganjoo | Ms Kamna J, Ms Subha R, Ms K Shreya | Ms Deepti T, Ms Namrta K, Ms Deepti M | |
| IX | | Ms Manisha A, Mr Anshul D, Ms Nivedita B | Ms Poonam, Ms A Dixit, Ms Samra R | |
| Х | | Ms Poonam, Ms A Dixit, Ms Sabari M | Ms Manisha A, Mr Anshul, Ms K Shreya | |

Askapabhahan

Asha Prabhakar (Principal) स्वच्छ भारत एक कदम स्वच्छता की ओर