



STREAM ALLOCATION (CLASS XI – SESSION 2023-24)
- Know about the Stream and Subject after Class-X

Dear Parent,

As per NEP 2020, and CBSE scheme of studies, there will be no hard and bound demarcation of streams, students will be allowed to offer any combination of subjects from any stream i.e. Arts, Commerce and Science.

The school proposes to offer the following subject combinations as listed below **for Class XI during the Academic Year 2023-24**. All Class-X students (2022-23 batch) will become eligible for **Provisional Admission**, based upon **PB-II scores**.

| OPTION - I SCIENCE STREAM (XI A) | |
|---|-------------------------------|
| 1. | ENGLISH (CORE) |
| 2. | PHYSICS |
| 3. | CHEMISTRY |
| 4. | STANDARD MATHEMATICS / YOGA |
| 5. | COMPUTER SCIENCE (Python) |
| 6. | GENERAL STUDIES |
| 7. | WORK EXPERIENCE |
| 8. | PHYSICAL AND HEALTH EDUCATION |

| OPTION - II SCIENCE STREAM (XI B) | |
|--|--|
| 1. | ENGLISH (CORE) |
| 2. | PHYSICS |
| 3. | CHEMISTRY |
| 4. | STANDARD MATHEMATICS / PSYCHOLOGY/YOGA (ANY ONE) |
| 5. | BIOLOGY/ ECO./ ARTIFICIAL INTELLIGENCE FINANCIAL MARKETING MANAGEMENT (ANY ONE) |
| 6. | GENERAL STUDIES |
| 7. | WORK EXPERIENCE |
| 8. | PHYSICAL AND HEALTH EDUCATION |

NOTE : A STUDENT OPTING FOR SCIENCE STREAM SHOULD SCORE A MINIMUM OF 80% IN AGGREGATE IN PRE-BOARD-II EXAMINATION AND 80% AND ABOVE IN MATHEMATICS AND SCIENCE.

| OPTION - III COMMERCE STREAM (XI C) | |
|--|--|
| 1. | ENGLISH (CORE) |
| 2. | ACCOUNTANCY |
| 3. | BUSINESS STUDIES / ENTREPRENEURSHIP / WEB APPLICATION |
| 4. | STANDARD MATHEMATICS/ PSYCHOLOGY / LEGAL STUDIES / YOGA (ANY ONE) |
| 5. | ECONOMICS / FINANCIAL MARKETING MANAGEMENT |
| 6. | GENERAL STUDIES |
| 7. | WORK EXPERIENCE |
| 8. | PHYSICAL AND HEALTH EDUCATION |
| Note : A STUDENT OPTING FOR COMMERCE STREAM MUST SCORE 80% IN AGGREGATE IN PRE-BOARD-II EXAMINATION AND FOR OPTING MATHS SHOULD SCORE 80% AND ABOVE IN MATHEMATICS. | |

| OPTION - IV HUMANITIES STREAM (XI D) | |
|---|--|
| 1. | ENGLISH (CORE) |
| 2. | POLITICAL SCIENCE |
| 3. | HISTORY / ENTREPRENEURSHIP / WEB APPLICATION (ANY ONE) |
| 4. | STANDARD MATHEMATICS / PSYCHOLOGY / HOME SCIENCE / LEGAL STUDIES / YOGA (ANY ONE) |
| 5. | ECONOMICS/PAINTING/ FINANCIAL MARKETING MANAGEMENT (ANY ONE) |
| 6. | GENERAL STUDIES |
| 7. | WORK EXPERIENCE |
| 8. | PHYSICAL AND HEALTH EDUCATION |
| Note: FOR STUDENTS OPTING FOR PSYCHOLOGY, ECONOMICS & MATHEMATICS AS MAJORS, AN OVERALL SCORE OF 80% IN PRE-BOARD –II EXAMINATION AND 80% AND ABOVE MARKS IN SCIENCE & MATHEMATICS ARE A MUST. | |

- PHYSICAL EDUCATION WILL BE OFFERED ONLY AS A 6TH SUBJECT.
- SUBJECTS i.e. YOGA, WEB APPLICATION AND FINANCIAL MARKETING MANAGEMENT WILL BE INTRODUCED ONLY, IF A MINIMUM OF 15 STUDENTS OPT FOR THE SUBJECT.
- Attached is the **Provisional Admission Form** for Admission to Cl-XI. The last date for submitting the application form to the school is 10.02.2023. The application forms can be downloaded from the school website. Kindly note, failing to submit the form by 10.02.2023, the seats will be allotted to External Candidates.
- A noticeable trend of shifting out students after Class X to Delhi Schools in Class XI which was observed earlier has faded completely. This is to inform that now shifting out is of no consequence, since all the prestigious competitive exams are held on an All India Basis and the merit list is prepared accordingly. **HOWEVER, PARENTS DESIRING TO SHIFT THEIR WARD OUT OF THE SCHOOL AFTER CL X MAY APPLY FOR TRANSFER CERTIFICATE BEFORE 31.03.2023. PLEASE NOTE, PARENTS APPLYING FOR TRANSFER CERTIFICATE IN THE MONTH OF MAY / JUNE WILL COME UNDER THE AMBIT OF FEE PAYMENT FOR THE MONTH OF APRIL, MAY & JUNE, 23 (1ST QUARTER).**
- **The Stream Allocation list for Session 2023-24 will be put up on the school website on 30.03.2023.**
- All PROVISIONAL ADMISSION FORMALITIES are to be completed latest by 06.04.2023. The Final Admission in Class XI stands confirmed subject to passing the Class-X Board Examination. Upon declaration of the CBSE results, students qualifying the school criteria and wanting to shift in a stream of their choice, are to contact the office of Vice Principal.
- **CLASS XI COMMENCES W.E.F 10.04.2023**

WISHING ALL OUR CLASS X STUDENTS GOOD HEALTH & GOOD LUCK FOR THE FORTHCOMING BOARD EXAMS.

Asha Prabhakar

Asha Prabhakar
(Principal)
स्वच्छ भारत

एक कदम स्वच्छता की ओर

Copy :

VPL / HM (Sr)
Website I/C
Anjani (File), Cls Rep(X) – for action, pls.

**ADMISSION FORM (CLASS-XI)
(FOR INTERNAL CANDIDATES -2023-24)**

NAME OF THE CANDIDATE: _____

ADMISSION NO: _____ CLASS TEACHER: _____

D.O.B _____

MOTHER'S NAME: _____

FATHER'S NAME: _____

TELE NO (LANDLINE) _____ MOBILE NO. _____

The application form will not be accepted without Photograph

STREAM OPTION

| | | | | | |
|---|----|----|----|----|----|
| (Any THREE in order of preference) | 1. | 2. | 3. | 4. | 5. |
| OPTIONAL SUBJECTS DESIRED | 1. | 1. | 1. | 1. | 1. |
| | 2. | 2. | 2. | 2. | 2. |
| | 3. | 3. | 3. | 3. | 3. |

ACHIEVEMENT IN GAMES & SPORTS

| | I | II | III | SCHOLASTIC ACHIEVEMENT | | | |
|----------------------------|---|----|-----|--|--------------------------|----------------------------|------------|
| Gold | | | | CLASS X- Pre Board –II Score | Max. Marks | Marks Scored | Percentage |
| Silver | | | | AGGREGATE | | | % |
| Bronze | | | | | | | |
| Participation | | | | English | | | % |
| (At National Level) | | | | | | | |
| Gold | | | | Mathematics | | | % |
| Silver | | | | Science (Theory) | | | % |
| Bronze | | | | | | | |
| Participation | | | | (Please record the marks scored out of 80) | | | |
| (At State Level) | | | | CO-CURRICULAR ACHIEVEMENT: | | | |
| Gold | | | | S No. | NAME OF THE EVENT | ACHIEVEMENT, IF ANY | |
| Silver | | | | | | | |
| Bronze | | | | | | | |
| Participation | | | | | | | |
| (At District Level) | | | | | | | |
| Gold | | | | | | | |
| Silver | | | | | | | |
| Bronze | | | | | | | |
| Participation | | | | | | | |

(Attach the certificate(s) of Merit)

Participation in School's Annual Day (Carries weightage of 2 marks): _____

(PLEASE AFFIX SELF-ATTESTED PHOTOCOPIES OF THE MERIT CERTIFICATES AND PRE BOARD-II REPORT CARD OF CLASS X IN SUPPORT OF YOUR STATEMENT.)

**Incomplete Application Form will be summarily rejected.
Kindly refer to Circular No.110/2022-23 for Stream Options**

(SIGNATURE OF PARENT)

(SIGNATURE OF CANDIDATE)

FOR OFFICE USE ONLY

NAME OF CANDIDATE: _____ ADMISSION NO: _____

STREAM ALLOTTED: Sc / Com / Hum SUBJECTS OPTED: Eng/ _____ / _____ / _____

HM/VPL's Remarks:

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