



**STREAM ALLOCATION (CLASS XI – SESSION 2019-20)**  
**- Know about the Stream and Subject after Class-X**

Dear Parent,

- The school proposes to offer the following stream of courses with the following subject combinations listed below for Class XI during the academic year 2019-20. All Class-X students (2018-19 batch) are eligible for **Provisional Admission**, based upon PB-I (School Based) examination.

<b>OPTION - I SCIENCE STREAM (XI A)</b>	
1.	ENGLISH (CORE)
2.	PHYSICS
3.	CHEMISTRY
4.	MATHEMATICS
5.	IT / PYTHON LANGUAGE
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

<b>OPTION - II SCIENCE STREAM (XI B)</b>	
1.	ENGLISH (CORE)
2.	PHYSICS
3.	BIOLOGY / / ECONOMICS / E.G. (ANY ONE)
4.	MATHEMATICS / PSYCHOLOGY / HOME SCIENCE (ANY ONE)
5.	CHEMISTRY
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

**NOTE : A STUDENT OPTING FOR SCIENCE STREAM SHOULD SCORE 80% IN AGGREGATE IN PRE-BOARD-I EXAMINATION AND 80% AND ABOVE IN MATHEMATICS AND SCIENCE.**

<b>OPTION - III COMMERCE STREAM (XI C)</b>	
1.	ENGLISH (CORE)
2.	ACCOUNTANCY
3.	ECONOMICS
4.	BUSINESS STUDIES
5.	MATHEMATICS/ENTREPRENEURSHIP/ LEGAL STUDIES
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

**Note :**

**A STUDENT OPTING FOR COMMERCE STREAM SHOULD SCORE 80% IN AGGREGATE IN PRE-BOARD-I EXAMINATION AND 80% AND ABOVE IN MATHEMATICS.**

<b>OPTION - IV HUMANITIES STREAM (XI D)</b>	
1.	ENGLISH (CORE)
2.	POLITICAL SCIENCE
3.	ECONOMICS/PAINTING/ HINDI (ANY ONE)
4.	MATHS / PSYCHOLOGY / HOME SCIENCE (ANY ONE)
5.	HISTORY / ENTREPRENEURSHIP / LEGAL STUDIES (ANY ONE)
6.	GENERAL STUDIES
7.	WORK EXPERIENCE
8.	PHYSICAL AND HEALTH EDUCATION

**Note:**

**FOR STUDENTS OPTING FOR ECONOMICS & MATHEMATICS, AN OVERALL SCORE OF 80% IN PRE-BOARD –I EXAMINATION AND 80% AND ABOVE MARKS IN MATHEMATICS ARE A MUST.**

**Please note, the school shall cater to only 25 seats (to be filled on Merit basis) in Engineering Graphics.**

- Please find attached the **Provisional Admission Form** for Provisional Admission to Cl-XI. The last date for submitting the application form to the school is 15.02.2019. Application forms are to be downloaded from the school website. Kindly note, failing to submit the form by 15.02.19, the seats will be allotted to external candidates.
- A noticeable trend of shifting out students after Cls X to Delhi Schools in Cl XI which was observed earlier has faded completely. This is to inform that now shifting out is of no consequence, since all the prestigious competitive exams are held on an All India Basis and the merit list is prepared accordingly. **HOWEVER, PARENTS DESIRING TO SHIFT THEIR WARD OUT OF THE SCHOOL AFTER CL X MAY APPLY FOR TRANSFER CERTIFICATE BEFORE 31 MAR, 2019. PLEASE NOTE, PARENTS APPLYING FOR TRANSFER CERTIFICATE IN THE MONTH OF MAY / JUNE WILL COME UNDER THE AMBIT OF FEE PAYMENT FOR THE MONTH OF APRIL, MAY & JUNE, 19 (1<sup>ST</sup> QUARTER).**
- The Stream Allocation list for Session 2019-20 will be put up on the school website on 25 Mar, 2019.**
- All PROVISIONAL ADMISSION FORMALITIES are to be completed latest by 05.04.2019. The Final Admission in Class XI only stands confirmed subject to passing the Class-X Board Examination. Students appearing in Compartment Examination, (if any) will join the school w.e.f. 16 Aug, 19 only. Upon declaration of the CBSE results, those students qualifying the school criteria and wanting to shift in a stream of their choice, may do so.
- CLASS XI COMMENCES W.E.F 08.04.2019**

*Asha Prabhakar*  
**Asha Prabhakar**  
(Principal)

स्वच्छ भारत  
एक कदम स्वच्छता की ओर

**Copy :**

VPL / HM (Sr)  
Website I/C  
Anjani (File), Cls Rep(X) – for action, pls.





CLASS-XI RE-ADMISSION, 2019-20 (FOR INTERNAL CANDIDATES)

NAME OF THE CANDIDATE: \_\_\_\_\_
ADMISSION NO: \_\_\_\_\_ CLASS TEACHER: \_\_\_\_\_
D.O.B \_\_\_\_\_
MOTHER'S NAME: \_\_\_\_\_
FATHER'S NAME: \_\_\_\_\_
TELE NO (LANDLINE) \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

The application form will not be accepted without Photograph

STREAM OPTION

Table with 6 columns: (Any THREE in order of preference), 1., 2., 3., 4., 5. and 3 rows for OPTIONAL SUBJECTS DESIRED.

ACHIEVEMENT IN GAMES & SPORTS

Table with columns for Gold, Silver, Bronze, Participation and SCHOLASTIC ACHIEVEMENT (English, Mathematics, Science) and CO-CURRICULAR ACHIEVEMENT.

(Attach the certificate(s) of Merit)

Participation in School's Annual Day (Carries weightage of 2 marks): \_\_\_\_\_

(PLEASE AFFIX SELF-ATTESTED PHOTOCOPIES OF THE MERIT CERTIFICATES AND PRE BOARD-I REPORT CARD OF CLASS X IN SUPPORT OF YOUR STATEMENT.)

Incomplete Application Form will be summarily rejected. Kindly refer to Circular No. .... for Stream Options

(SIGNATURE OF PARENT)

(SIGNATURE OF CANDIDATE)

FOR OFFICE USE ONLY

NAME OF CANDIDATE: \_\_\_\_\_ ADMISSION NO: \_\_\_\_\_
STREAM ALLOTTED: Sc / Com / Hum SUBJECTS OPTED: Eng/ / / /
HM/VPL's Remarks: \_\_\_\_\_