



Circular No.17./2019-20

Date : 10 May, 2019

It's better to see something once than to hear about it a thousand times...

4 DAYS AND 3 NIGHTS EDUCATIONAL TRIP TO SHIMLA, KUFRI AND CHAIL
CLASSES: IX - XII

Dear Parent,

In continuation of our endeavour to expose school children to different experiences and impart knowledge beyond books, it is proposed to organize an educational trip to **SHIMLA** from **30 May to 02 June, 2019** for students of Classes **IX -XII**.

TOUR ITINERARY

- Day 1:-** Depart from School for SHIMLA at 10.30 p.m.
- Day 2:-** Arrive at Kufri in morning. Check-in the hotel.
After Breakfast, rest for a while and at leisure.
After Lunch, visit for sightseeing at Chail.. trek to the highest cricket pitch.
Visit to the Chail palace.
Dinner and Overnight Stay in the Hotel.
- Day 3:-** Early in the morning after breakfast visit Kufri.
Visit golf course at Naldhera, Mashobra. Lunch.
Sightseeing at Shimla and visit green Buggy of Himalayas in the adventurous way to famous Hanuman Temple named Jakhu Temple. Free at leisure for Mall, Ridge and Church.
Come back to the Hotel in the evening. Enjoy DJ at the hotel. Dinner and Overnight Stay in the Hotel.
- Day 4:-** After Breakfast, depart for Noida. Arrive Noida at 09:15 p.m.

TOUR COST : Rs.6000/- per student

COST INCLUDES

- Transportation and Sightseeing by 2x2 Deluxe AC Coach
- Accommodation on Four Sharing basis in Deluxe Resort
- All the Meals (Veg), Mineral water bottle enroute
- All entrances & sightseeing
- Insurance

The consent form along with the draft and copy of school ID Card is to be submitted on or before 15 May, 2019 to Ms Ruby Singh / Ms Abha Bhardwaj, I/C tour and travels.

Asha Prabhakar
(Principal)

स्वच्छ भारत
एक कदम स्वच्छता की ओर

CONSENT FORM

I hereby confirm that my wardof Class Secwill join the above tour from 30 May to 02 June 2019. I understand that the school staff will take all possible care and precaution to ensure safety of my ward. However, in case of any emergency, the staff on duty will provide the necessary help. My ward is medically fit. A draft of **Rs.6000/- in BBPS N ACTIVITY FUND** is forwarded herewith.

Date :

Residential Address -

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Mobile No.

Signature

Name
Father / Mother / Guardian of
of Class Sec
Date of Birth of ward