

It's better to see something once than to hear about it a thousand times...

3 DAYS AND 3 NIGHTS EDUCATIONAL TRIP TO SHIMLA & MASHOBRA-NALDERHA
CLASSES: VI-XII

Dear Parent,

In continuation of our endeavour to expose school children to different experiences for their overall development, it is proposed to organize an educational trip to **Shimla & Mashobra-Nalderha** from **30 May to 02 June, 2018 tentatively** for students of Classes **VI-XII**.

TOUR ITINERARY

- Day 1:-** Depart from School for Shimla by AC coach at 9:30pm. Overnight journey
- Day 2:-** Arrive at Shimla in morning and transfer to hotel. Post lunch, visit to **Green Bugyals of Himalayas**, in the adventurous way to **Hanuman Temple (Jakhu Temple)**, shopping at the Mall Road, visit to **State Museum**, Dinner and over night stay in Hotel.
Meals- Breakfast+ Lunch + Evening Snacks & Dinner
- Day 3:-** After Breakfast sight seeing at **Mashobra**, visit to apple orchids, visit to **Golf course at Nalderha**, lunch enroute, evening at leisure, Dinner and overnight Stay in Hotel
Meals- Breakfast+ Lunch + Evening Snacks & Dinner
- Day 4:-** After breakfast checkout from the hotel & depart for Delhi, visit to **Pinjore Garden (Chandigarh)**, lunch enroute, arrive Delhi at 09.30 p.m.
Meals- Breakfast+ Lunch & Evening Snacks

TOUR COST : Rs.5500/- per student

COST INCLUDES

- Transportation and Sightseeing by 2x2 Deluxe AC Coach
- Accommodation on Four Sharing basis in Deluxe Resort
- All the Meals (Veg), Mineral water bottle enroute
- All entrances & sightseeing
- Insurance

The consent form along with the amount and copy of school ID Card is to be submitted on or before **07 May, 2018** to Ms Rajni Gathania / Ms Vibha Jain.

Asha Prabhakar
(Principal)

स्वच्छ भारत

एक कदम स्वच्छता की ओर

CONSENT FORM

I hereby confirm that my wardof Class Secwill join the above tour dated 30th May. 2018. I understand that the school staff will take all possible care and precaution to ensure safety of my ward. However, in case of any emergency, the staff on duty will provide the necessary help. My ward is medically fit. An amount of **Rs.5500/-** in cash is forwarded herewith.

Date :

Residential Address -

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Mobile No.

Signature

Name

Father / Mother / Guardian of

of Class Sec

Date of Birth of ward